

**IDENTIFICATION AND EMERGENCY INFORMATION  
CHILD CARE CENTERS**

**To Be Completed by Parent or Guardian**

|  |           |                |                         |                       |                           |
|--|-----------|----------------|-------------------------|-----------------------|---------------------------|
| CHILD'S NAME   | LAST      | MIDDLE         | FIRST                   | SEX                   | TELEPHONE<br>( )          |
| ADDRESS  | NUMBER    | CITY           | STATE                   | ZIP                   | BIRTHDATE                 |
| FATHER'S NAME  | LAST      | MIDDLE         | FIRST                   |                       | BUSINESS TELEPHONE<br>( ) |
| HOME ADDRESS   | NUMBER    | CITY           | STATE                   | ZIP                   | HOME TELEPHONE<br>( )     |
| MOTHER'S NAME  | LAST      | MIDDLE         | FIRST                   |                       | BUSINESS TELEPHONE<br>( ) |
| HOME ADDRESS   | NUMBER    | CITY           | STATE                   | ZIP                   | HOME TELEPHONE<br>( )     |
| PERSON RESPONSIBLE FOR CHILD   | LAST NAME | MIDDLE         | FIRST                   | HOME TELEPHONE<br>( ) | BUSINESS TELEPHONE<br>( ) |
| <b>ADDITIONAL PERSONS WHO MAY BE CALLED IN AN EMERGENCY</b>  |           |                |                         |                       |                           |
| <b>NAME</b>  |           | <b>ADDRESS</b> |                         | <b>TELEPHONE</b>      |                           |
| <b>RELATIONSHIP</b>  |           |                |                         |                       |                           |
|  |           |                |                         |                       |                           |
|  |           |                |                         |                       |                           |
|  |           |                |                         |                       |                           |
| <b>PHYSICIAN OR DENTIST TO BE CALLED IN AN EMERGENCY</b>   |           |                |                         |                       |                           |
| PHYSICIAN  | ADDRESS   |                | MEDICAL PLAN AND NUMBER |                       | TELEPHONE                 |
| DENTIST  | ADDRESS   |                | MEDICAL PLAN AND NUMBER |                       | TELEPHONE                 |
| IF PHYSICIAN CANNOT BE REACHED, WHAT ACTION SHOULD BE TAKEN?<br><input type="checkbox"/> CALL EMERGENCY HOSPITAL <input type="checkbox"/> OTHER    EXPLAIN _____                       |           |                |                         |                       |                           |
| <b>NAMES OF PERSONS AUTHORIZED TO TAKE CHILD FROM THE FACILITY</b><br>(CHILD WILL NOT BE ALLOWED TO LEAVE WITH ANY OTHER PERSON WITHOUT WRITTEN AUTHORIZATION FROM PARENT OR GUARDIAN) |           |                |                         |                       |                           |
| <b>NAME</b>  |           |                |                         |                       | <b>RELATIONSHIP</b>       |
|  |           |                |                         |                       |                           |
|  |           |                |                         |                       |                           |
|  |           |                |                         |                       |                           |
|  |           |                |                         |                       |                           |
| TIME CHILD WILL BE CALLED FOR  |           |                |                         |                       |                           |
| SIGNATURE OF PARENT OR GUARDIAN  |           |                |                         |                       | DATE                      |
| <b>TO BE COMPLETED BY FACILITY DIRECTOR/ADMINISTRATOR</b>  |           |                |                         |                       |                           |
| DATE OF ADMISSION  |           |                | DATE LEFT               |                       |                           |

**EMERGENCY MEDICAL STATISTICS**

**I. MEDIC ALERT: (I.E, DIABETES, EPILEPSY, ASTHMA, SICKLE CELL, ALLERGIES TO MEDICATIONS)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**II. EMERGENCY CONTACTS: (Other than parents or guardian)**

|    | NAME  | PHONE | RELATIONSHIP |
|----|-------|-------|--------------|
| 1. | _____ | _____ | _____        |
| 2. | _____ | _____ | _____        |

**III. PHYSICIAN: NAME PHONE ADDRESS**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

**IV. DENTIST: NAME PHONE ADDRESS**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

Is your signature on file with these physicians authorizing him/her to give emergency care to the student in your absence?    Yes (  )    No (  )

**I HEREBY GIVE CONSENT TO THE FOLLOWING:**

- 1. As parent or guardian, I agree to place all matters of discipline under the jurisdiction of the school's administration and to cooperate with the school policies.
- 2. My child may go on field trips and other school sponsored activities.
- 3. The school reserves the right to dismiss any student who does not respect its spiritual standards or cooperates in the educational process.
- 4. Fees are due and payable at the time of acceptance. The registration fee is not refundable.
- 5. I understand that the monthly tuition payments are payable on a ten-month basis, due the first of each month in advance beginning August 1<sup>st</sup> and ending May 1<sup>st</sup>.

**SIGNATURE OF BOTH PARENTS OR GUARDIANS:**

**FATHER \_\_\_\_\_ MOTHER \_\_\_\_\_**

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**Relationship:**

**Relationship:**

Father \_\_\_\_\_ Stepfather \_\_\_\_\_ Guardian \_\_\_\_\_

Mother \_\_\_\_\_ Stepmother \_\_\_\_\_ Guardian \_\_\_\_\_